Alberta	NOTIFICATION OF HIGHWAY AND BRIDGE CONSTRUCTION OPERATIONS					
PROJECT AND LOCATION DESCRIPTION						
CONTRACT#:						
- Highway number, control section, length, bridge file(s)						
- Project limits (i.e use description in tender)						
			Start date:			
-		End date: Schedule:				
Lane(s) both in northbound is southbound		ACTIVITIES				
$\Box$ eastbound $\Box$ westbound		Construction Bridges				
		none none				
Visibility: 🗌 good 🗌 fog 🗌 dust 🗌 smoke		□ paving □ bridge repair □ grading □ deck repair				
Vehicle Restrictions: Height (m)			□ chip sealing □ bridge paving			
			□ milling □ bridge painting			
Weight (kg)			□ line painting □ bridge testing/inspection			
Speed (km/hr)			□ blasting □ bridge washing			
		□ other	her (specify)			
DETAILS						
□ road closed □ temp traffic signals			□ loose chips □ pavement drop off			
			□ speed reduction □ narrow lane			
□ lane closure □ lane direction rvsa	I	🗆 ro	rough road narrow shoulder		der	
□ sidewalk closed □ alt pedestrian xing	alt pedestrian xing				$\Box$ no wide loads	
□ ramp closed □ one-lane travel		□ uneven pavement □ be prepared to stop				
□ use alternate route □ two-way traffic		□ no cntreline mrking □ pilot vehicles				
			ooved pavement	flag persons		
🔲 local road detour						
Expected delays:						
PROJECT CONTACTS					1	
Name of firm and personnel (print below) TRANS Project Administrator	POSITION		OFFICE PHONE	CELL PHONE	EMAIL	
TRANS Project Administrator						
Engineering Consultant						
Contractor						
DISTRIBUTION LIST (via email) - 511Alberta trans.511@gov.ab.ca						
- Regional Distribution (eg TRANS-ORG DS Region)						
TRANS-TSB <u>trans.constructQA@gov.ab.ca</u> Maintenance Contractor (name)			- Information Management Branch <u>trans.geodata.update@gov.ab.ca</u>			
- RCMP Traffic Services Coordinator sarah.roden@rcmp-grc.gc.ca			<ul> <li>Transport Engineering (Central Permitting) mizanur.rahman@gov.ab.ca trans.cpo-supervisor@gov.ab.ca</li> </ul>			
- Local RCMP (local detachment)		kerry.vonhollen@gov.ab.ca				
<ul> <li>Transport Office, Sheriff's Branch <u>tracey.coates@gov.ab.ca</u></li> <li>AB Health Services <u>jill.thordarson@albertahealthservices.ca</u></li> </ul>		wayne wood@aoy.ab.ca				
- CVEB, District Supervisor (name)		- TRANS Communications/Public Affairs anna.neale@gov.ab.ca				
- Rural, Urban Municipalities (name)		- MLA Constituency Office (name)				
- http://municipalaffairs.gov.ab.ca/cfml/officials/Official.xls		<pre>http://www.assembly.ab.ca/net/index.aspx?p=mla_home - Chamber of Commerce (name)</pre>				
		http://www.abchamber.ca/list/				
Report completed by consultant, submitted prior to worl     Attach copy of Location Plan & Order Fixing Maximum S			ECTRONICALLY to Pr	oject Admin / Sponsor	for distribution.	
REPORT PREPARED BY:	ween (ii ahbiii	-				
CONSULTANT:						
TELEPHONE:						
EMAIL:						
DATE:						