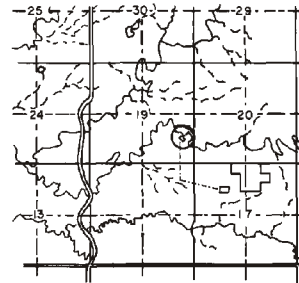
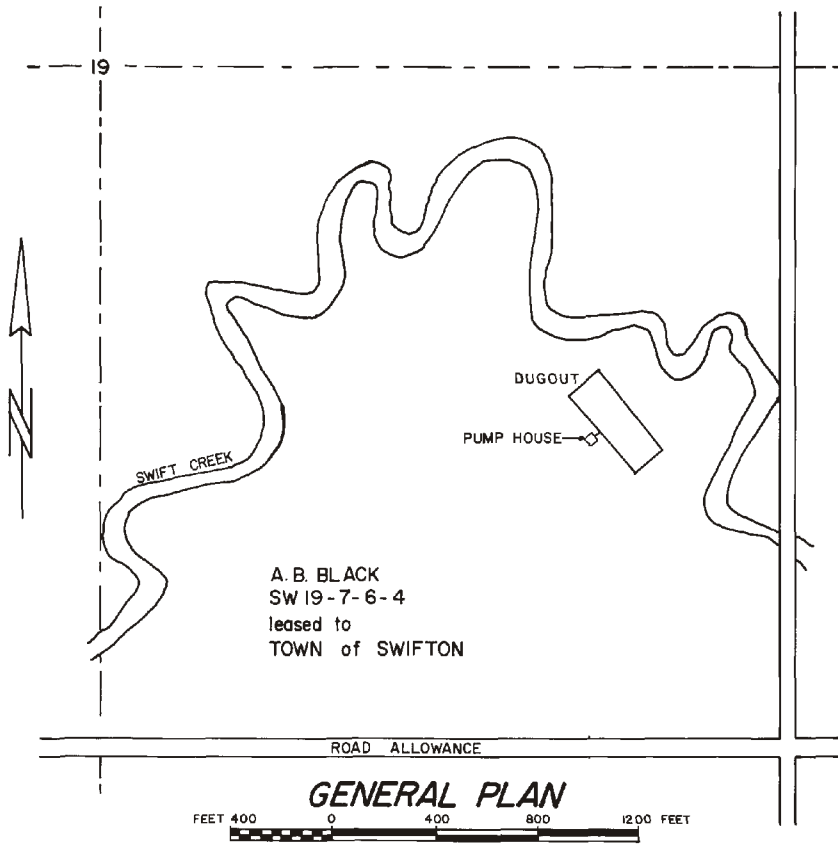
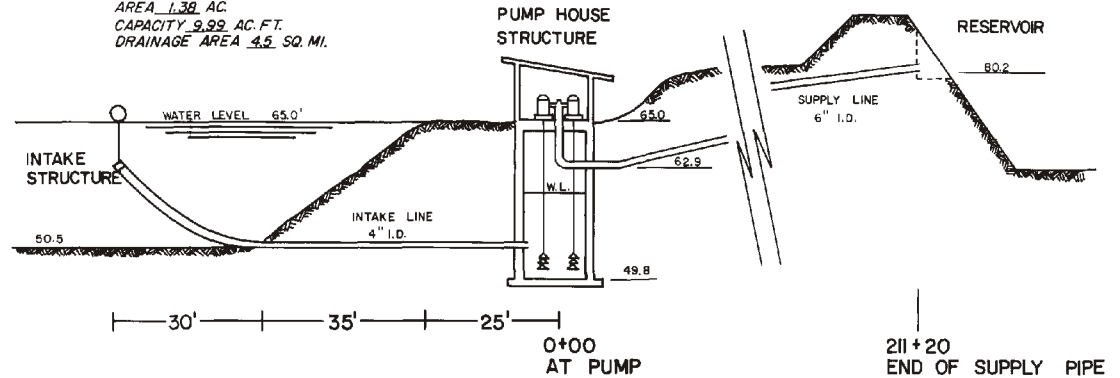


(LEAVE A SPACE 1-3/4" x 3-1/2"
FOR THE WATER RESOURCES OFFICE
APPROVAL STAMP)

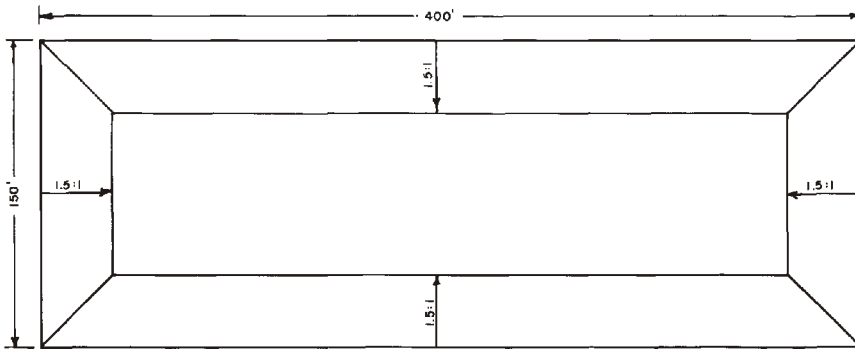


KEY PLAN
SCALE: 1" = 1 mile

DATA:
AREA 1.38 AC
CAPACITY 9.99 AC. FT.
DRAINAGE AREA 4.5 SQ. MI.



DETAIL OF INTAKE STRUCTURE



DUGOUT DETAIL
SCALE: 1" = 50'

SAMPLE PLAN
ALBERTA ENVIRONMENT

**GENERAL & DETAIL PLAN
MUNICIPAL**

OFFICE		SUBMITTED		DATE
P.F.R.A.		P.F.R.A.		18-7-75
SURVEYED	DATE			
S. VEY	15-5-75			
DESIGNED	DATE			
D. DESI	16-5-75			
DRAWN	DATE			
B. MIHYCHUK	17-7-75			