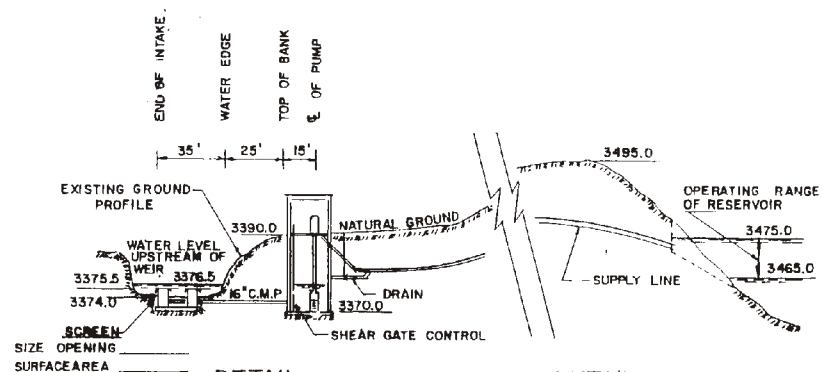
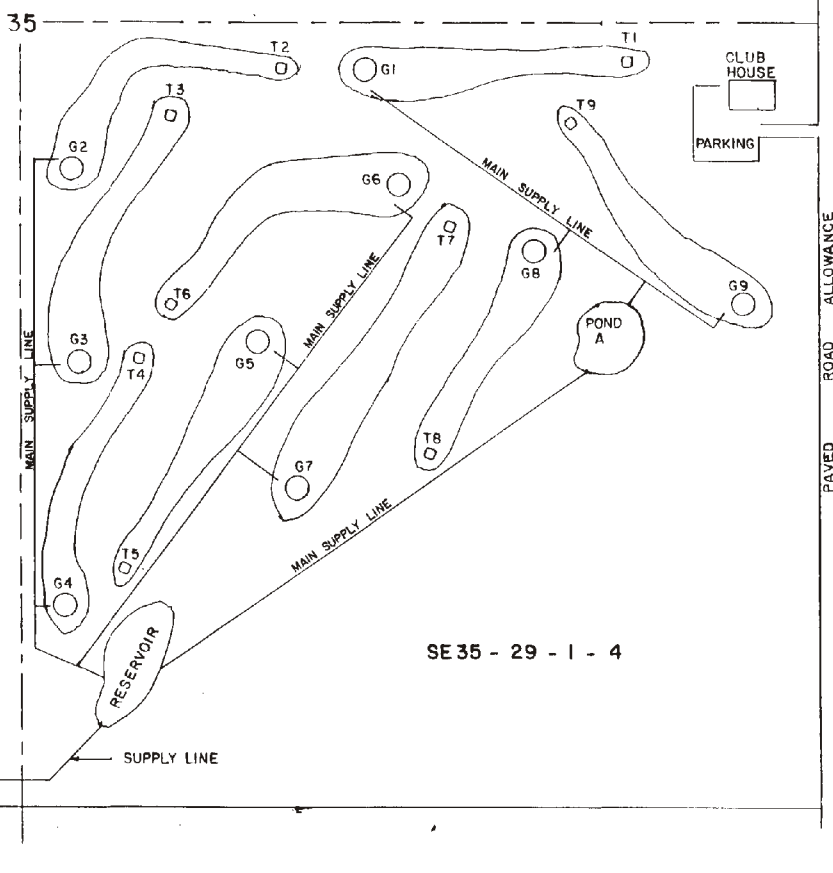


**KEY PLAN**  
SHOWING LOCATION OF SUPPLY LINE  
NOT TO SCALE



**DETAIL**  
OF INTAKE &  
PUMP HOUSE  
NOT TO SCALE

**DETAIL**  
OF OUTLET ON  
SUPPLY LINE  
NOT TO SCALE



**GENERAL PLAN**  
SHOWING INTAKE AT CREEK & OUTLET FROM  
SUPPLY LINE  
NOT TO SCALE

ALBERTA WATER RESOURCES ACT  
**TYPICAL PLAN**  
SHOWING MINIMUM DETAIL REQUIRED

**DATA:**

TOTAL IRRIGABLE AREA \_\_\_\_\_ ACRES

**CAPACITY**

RESERVOIR \_\_\_\_\_ AC-FT

POND A \_\_\_\_\_ AC-FT

TOTAL DIVERSION \_\_\_\_\_ AC-FT

INTAKE PUMP RATE \_\_\_\_\_ I.G.P.M.

**GOLF COURSE  
SAMPLE PLAN**

SW35 - 29 - 1 - 4

DRAWN

DATE

CHECKED

DATE