

# HERITAGE PRESERVATION PARTNERSHIP PROGRAM

## Roger Soderstrom Scholarship Application

---

Annual application deadline: First working day of October

1. Read the program guidelines before completing this application. The guidelines and application form are also available at <https://www.alberta.ca/roger-soderstrom-scholarship.aspx>.

Complete an electronic or paper copy.

2. Submitting an electronic copy
  - Save and name the file using your last name.
  - Compile all supporting documents preferably to one PDF file OR send a paper copy.
  - Email application form and supporting documents to [cul.hppp@gov.ab.ca](mailto:cul.hppp@gov.ab.ca).
  - There is no need to send a paper copy.
3. Submitting a paper copy
  - Attach all required supporting documents.
  - Make a copy for your records.
  - Staple or clip together applications. Do not bind applications. Do not submit double-sided documents.
  - Drop off or send by courier/mail to:  
Heritage Preservation Partnership Program  
Old St. Stephen's College Building  
8820 – 112 Street  
Edmonton, AB T6G 2P8
4. If you have any questions, contact the Program Coordinator at [carina.naranjilla@gov.ab.ca](mailto:carina.naranjilla@gov.ab.ca) or (780)431-2305, toll-free in Alberta by first dialing 310-0000. Office hours are Monday to Friday, 8:15 a.m. to 12:00 and 1:00 to 4:30 pm.

# HERITAGE PRESERVATION PARTNERSHIP PROGRAM

## Roger Soderstrom Scholarship Application

File No.
Reviewer

### SECTION A: PROJECT TITLE

--

### SECTION B: APPLICANT INFORMATION

Is this the applicant's first application for a Roger Soderstrom Scholarship? <i>An individual is limited to one award per degree program</i>		<input type="checkbox"/> Yes	<input type="checkbox"/> No
If not the first application, when was the last application?			
Month/Year		Name of project	
Name	Title	First Name	Last Name
Address		City / Town	Postal Code
Street / P.O. Box No.			
Bus. Ph.	Res. Ph.	Cell Ph.	
Email			
Name of School/University			
Name of Faculty/Program			

### SECTION C: SUPPORTING DOCUMENTS

The following must accompany your application:

- Curriculum Vitae
- Proof of enrollment
- Transcript of all marks for completed undergraduate and graduate courses, as applicable
- At least two signed letters from individuals who can comment on your academic achievement and qualifications, such as a thesis advisor

### SECTION D: PROJECT DESCRIPTION AND RESEARCH PLAN

On a separate page, provide the following information. Attach supporting materials.

#### Project Description, Project Objectives

- End-products or project deliverables
- Project benefits and outcomes; how will the project preserve and interpret Alberta's history/heritage?
- Target audience
- If part of a larger initiative, brief description of the larger initiative and how this project fits in

### Research Plan

- Outline of research methodology and theoretical framework
- Specific sources of primary and secondary information to be consulted, e.g. archives, libraries, private collections, oral interviews, books, journals, fonds, list of specific collections
- Summary or table of main activities, individuals or teams involved, start and completion dates

### Access to General Public or Target Audience

- How will the end product(s) be made available/accessible to the general public or target audience?

## SECTION E: DECLARATION STATEMENT

**The personal information collected in this application is required for the administration of the Heritage Preservation Partnership Program and will not be disclosed to any other third parties except as allowed by the *Freedom of Information and Protection of Privacy Act* or the applicant.**

I am the applicant. I have reviewed the attached application and accompanying documents and to the best of my knowledge and belief, the information herein is true and accurate.

I have read the program guidelines and hereby agree to comply with the conditions of the program under which I am applying; I agree not to hold His Majesty in Right of Alberta, as represented by the Minister of Arts, Culture and Status of Women, and his/her employees or agents, responsible should the application or supporting material be lost or damaged.

.....  
Signature

.....  
Address

.....  
Printed name

.....  
Phone number

.....  
Email

.....  
Date (mm/dd/yy)